**Student Name**

**Address**

**Phone Email**

**College Resume**

**IN-SCHOOL AND EXTRACURRICULAR ACTIVITIES (Clubs/Sports/Extracurriculars):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of Activity** | **Grade Level** | | | | **Brief Description/Role of Student** |
| 9 | **10** | **11** | **12** |
| Ex: Student Government | X | X | X | X | Homeroom Representative |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

**OUT-OF-SCHOOL AND EXTRACURRICULAR ACTIVITIES (Clubs/Sports/Hobbies):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of Activity** | **Grade Level** | | | | **Your Contribution/Role** |
| 9 | **10** | **11** | **12** |
| Ex: Dance Team | X | X | X | X | Tap, Jazz, Ballet Dance – Ensemble & Individual Performer |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**SUMMER ACTIVITIES – (Activities that enhance knowledge, skills, volunteerism, etc. - Ex: trip to Italy 2014; Summer Basketball Camp 2013)**

|  |  |  |
| --- | --- | --- |
| Summer before 9th grade |  |  |
| Summer before 10th grade |  |  |
| Summer before 11th grade |  |  |
| Summer before 12th grade |  |  |

**VOLUNTEERISM:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of Activity** | **Grade Level** | | | | **Your Contribution/Role** |
| 9 | **10** | **11** | **12** |
| Ex: St. Joseph’s Soup Kitchen | X | X | X | X | Served Thanksgiving Dinners |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**WORK EXPERIENCE:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Employer** | **Job Title** | **FROM** | **TO** | **Hours/**  **Week School Year** | **Hours/**  **Week**  **Summer** |
| Ex: Tawasentha Park | Ex: Camp Counselor | June 2011 | August 2012 |  | 30 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**AWARDS/HONORS:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Award** | **Grade Level** | | | |
| **9** | **10** | **11** | **12** |
| Ex: Board of Education Award | X | X | X | X |
|  |  |  |  |  |
|  |  |  |  |  |

**Other Information you want to share about yourself?**

**What do you plan to do after high school?**