Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

College Prep College Research Organizer

|  |
| --- |
| **College Research Organizer** |
| **General Information** | **School 1** | **School 2** | **School 3** | **School 4** | **School 5** |
| College/school name |   |   |   |   |   |
| Location – Address |   |   |   |   |   |
| Phone Number |   |   |   |   |   |
| Web address |   |   |   |   |   |
| Rank information |   |   |   |   |   |
| Size |   |   |   |   |   |
| Other |   |   |   |   |   |
| **Applying** | **School 1** | **School 2** | **School 3** | **School 4** | **School 5** |
| Admissions address |   |   |   |   |   |
| Admissions telephone |   |   |   |   |   |
| Admission Contact person |   |   |   |   |   |
| Application fee |   |   |   |   |   |
| Date application due |   |   |   |   |   |
| Send transcripts to |   |   |   |   |   |
| Date application mailed |   |   |   |   |   |
| Accept or decline by date |   |   |   |   |   |
| Other |   |   |   |   |   |
| **Requirements** | **School 1** | **School 2** | **School 3** | **School 4** | **School 5** |
| SAT minimum score |   |   |   |   |   |
| ACT minimum score |   |   |   |   |   |
| Other standardized tests |   |   |   |   |   |
| Grades |   |   |   |   |   |
| Advanced placement (AP) scores? |   |   |   |   |   |
| College Course - Transcripts - #1 |   |   |   |   |   |
| College Course - Transcripts - #2 |   |   |   |   |   |
| Other |   |   |   |   |   |
| Essay requirements |   |   |   |   |   |
| Letter of Recommendation #1Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |   |   |   |   |   |
| Letter of Recommendation #2Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |   |   |   |   |   |
| Letter of Recommendation #3Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |   |   |   |   |   |
| Personal document requirements (?) |   |   |   |   |   |
| Resume required (?) |   |   |   |   |   |
| Community/volunteer work |   |   |   |   |   |
| Other |   |   |   |   |   |
| **Finances** | **School 1** | **School 2** | **School 3** | **School 4** | **School 5** |
| Yearly tuition (non-resident) | $0 | $0 | $0 | $0 | $0 |
| Books/supplies  | $0 | $0 | $0 | $0 | $0 |
| Room and board | $0 | $0 | $0 | $0 | $0 |
| Transportation | $0 | $0 | $0 | $0 | $0 |
| Medical | $0 | $0 | $0 | $0 | $0 |
| Personal | $0 | $0 | $0 | $0 | $0 |
| Estimated total | **$0** | **$0** | **$0** | **$0** | **$0** |
| Financial Aid Deadline |  |  |  |  |  |
| Financial aid office telephone |   |   |   |   |   |
| Financial aid info – FASFA Form Submitted |   |   |   |   |   |
| Profile Registration Completed |  |  |  |  |  |
| Scholarship information |   |   |   |   |   |
| Other |  |  |  |  |  |
| Other |  |  |  |  |  |
| **Academic Information** | **School 1** | **School 2** | **School 3** | **School 4** | **School 5** |
| Programs of interest |   |   |   |   |   |
| Programs of interest |   |   |   |   |   |
| Degree Information |   |   |   |   |   |
| Class Sizes |  |  |  |  |  |
| Academic Advisors for Students |  |  |  |  |  |
| Internship Opportunities |   |   |   |   |   |
| Study Abroad Programs |   |   |   |   |   |
| Faculty Information |  |  |  |  |  |
| Other  |   |   |   |   |   |
| **Non-Academic Student Activities** | **School 1** | **School 2** | **School 3** | **School 4** | **School 5** |
| Club sports I’m interested in |   |   |   |   |   |
| Club sports I’m interested in |   |   |   |   |   |
| Student Organizations I’m interested in |   |   |   |   |   |
| Student Organizations I’m interested in |   |   |   |   |   |
| Student Organizations I’m interested in |   |   |   |   |   |
| Greek system? |   |   |   |   |   |
| Other |   |   |   |   |   |
| **Campus Information** | **School 1** | **School 2** | **School 3** | **School 4** | **School 5** |
| Campus Visit – When |   |   |   |   |   |
| Contact person |   |   |   |   |   |
| Contact’s phone number/e-mail |   |   |   |   |   |
| Accommodations/Housing* Dorm Room Size & Cleanliness
* Roommate(s)??
* Security
* Laundry
* Bathrooms
 |   |   |   |   |   |
| Meal Plan/Eating Arrangements* Quality of Food
* Variety of Food
* Location
* Other
 |   |   |   |   |   |
| Campus Facilities* Library
* Student Center
* Gym
* Pool
* Track (Indoor/Outdoor)
* Tennis Courts
* Health Center
* Arts Center
* Counseling Center
* Employment/Career Center
 |   |   |   |   |   |
| Campus Computer Services & Printing Services |  |  |  |  |  |
| Campus proximity to:* Shopping
* Entertainment & dining
* Public Transportation
* Other
 |  |  |  |  |  |
| Campus Cleanliness & Atmosphere |  |  |  |  |  |
| Campus Safety & Crime |  |  |  |  |  |
| Other Pertinent Campus Information  |   |   |   |   |   |
| Other Pertinent Campus Information  |   |   |   |   |   |
| **Surrounding Area** | **School 1** | **School 2** | **School 3** | **School 4** | **School 5** |
| City, state |   |   |   |   |   |
| Population |   |   |   |   |   |
| Crime & Safety |  |  |  |  |  |
| Average rental cost (2 bedroom) |   |   |   |   |   |
| Top 5 county employers |   |   |   |   |   |
| Average weather |   |   |   |   |   |
| **Notes Pertaining to each school**  | **School 1** | **School 2** | **School 3** | **School 4** | **School 5** |
|  |  |  |  |  |